



SAMPLE SINGLE DETACHED DWELLING

DP/BP COMBINED PLAN SET

3615 4 ST SW

THIS DRAWING SET IS INTENDED TO REPRESENT A TYPICAL DEVELOPMENT PERMIT AND BUILDING PERMIT DRAWING SET. THESE PLANS REMAIN THE PROPERTY OF THE CITY OF CALGARY AND REPRODUCTION WITHOUT PERMISSION IS EXPRESSLY PROHIBITED.

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Revisions:


Issued For:


Consultants/Seals:

MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7-8**

Drawing Name:  
**BLOCK PLAN AND  
 STREETSCAPE PLAN**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

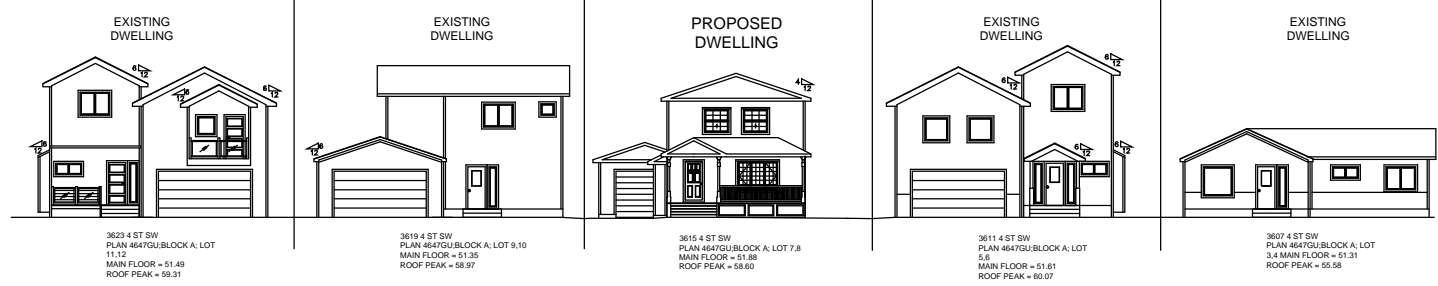
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Consultant Project Number: \_\_\_\_\_

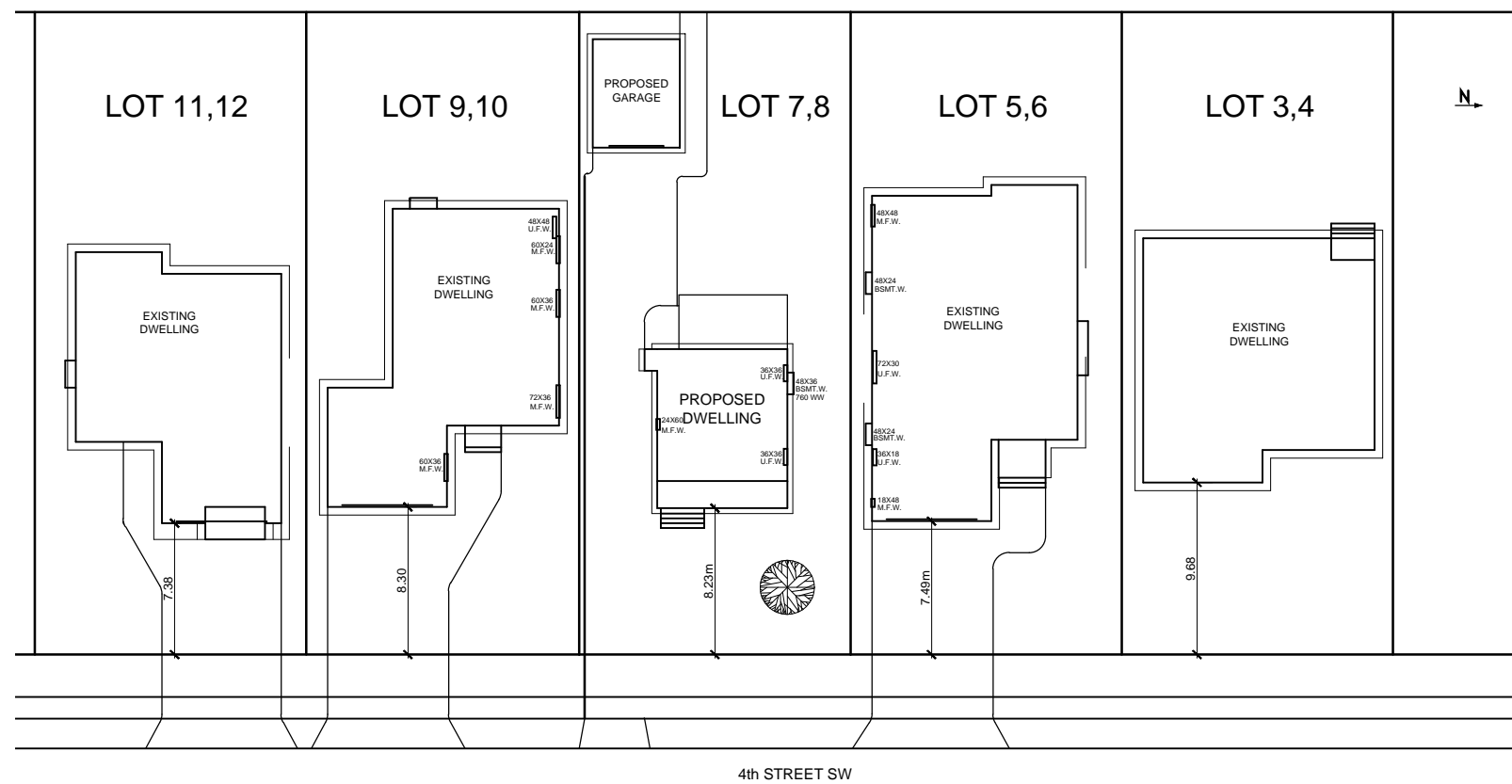
Project Number: \_\_\_\_\_ Sheet: **1 OF 23**

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

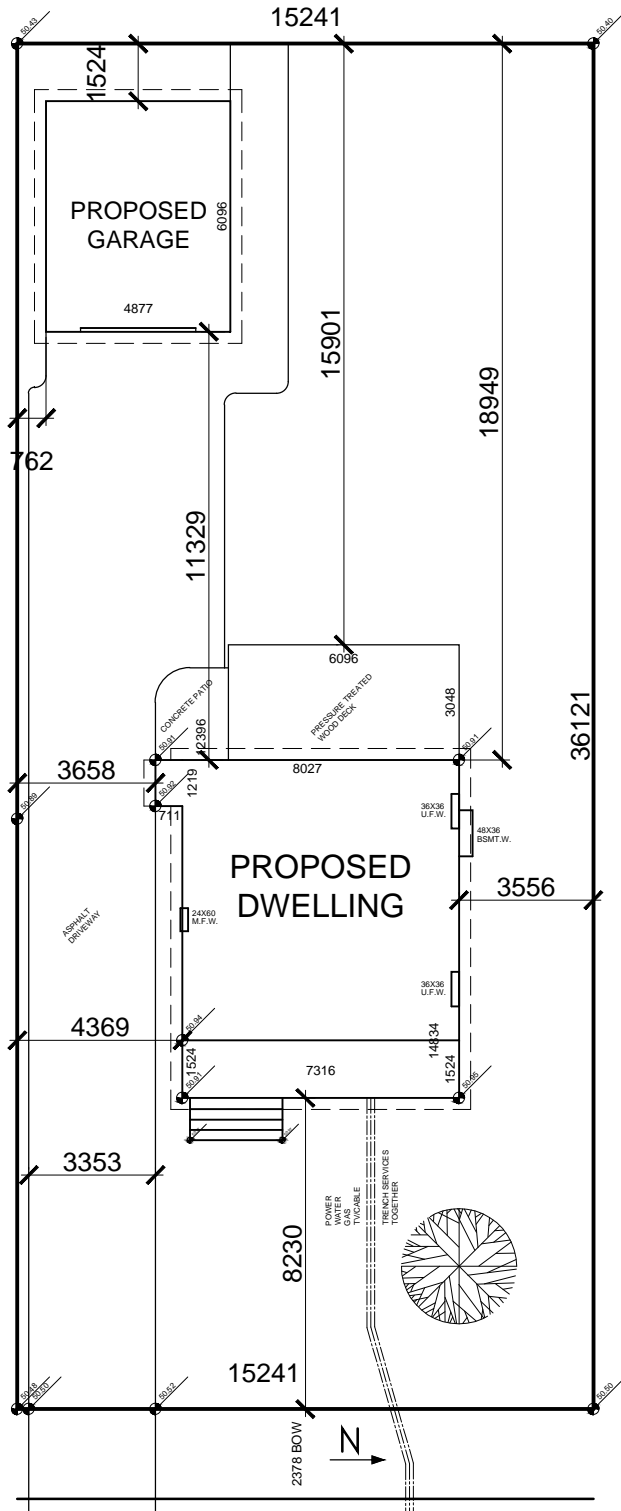


**BLOCK PLAN**  
 SCALE: 1:500



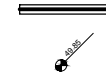
4th STREET SW

**STREETSCAPE**  
 SCALE: AS NOTED



**LEGEND**

PROPERTY LINE  
 GEODETIC ELEVATIONS



**LANDSCAPING**

EXISTING BIRCH TREE  
 200MM CALIPER  
 SOD

**NOTES:**

DIMENSIONS IN MM UNLESS  
 NOTED OTHERWISE

**PROPOSED HOUSE  
 DETAILS**

LAND USE DISTRICT:  
 R-C2  
 MAXIMUM PARCEL  
 COVERAGE:  
 45%  
 PARCEL AREA:

BUILDING AREA:  
 GARAGE AREA:  
 COVERAGE:

MAIN FLOOR GEODETTIC:  
 ROOF PEAK GEODETTIC:  
 TOP OF FOOTING:  
 TOP OF FOUNDATION WALL:  
 SECOND FLOOR SUBFLOOR:

GROSS AREAS  
 TOTAL AREA ABOVE GRADE:  
 GROSS MAIN FLOOR AREA:  
 GROSS SECOND FLOOR  
 AREA:  
 GROSS UNDEVELOPED  
 BASEMENT:

**MUNICIPAL  
 ADDRESS**  
 3615 4 ST SW.  
**LEGAL ADDRESS**  
 LOT 7-8  
 BLOCK A  
 PLAN 4647GU

**SITE PLAN**  
 SCALE: 1:200

4th STREET SW TO EAST

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Consultants/Seals:

MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7-8**

Drawing Name:  
**SITE PLAN**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing Scale: 1:200

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet:  
**2 OF 23**

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

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MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7-8**

Drawing Name:  
**SITE CROSS SECTION**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

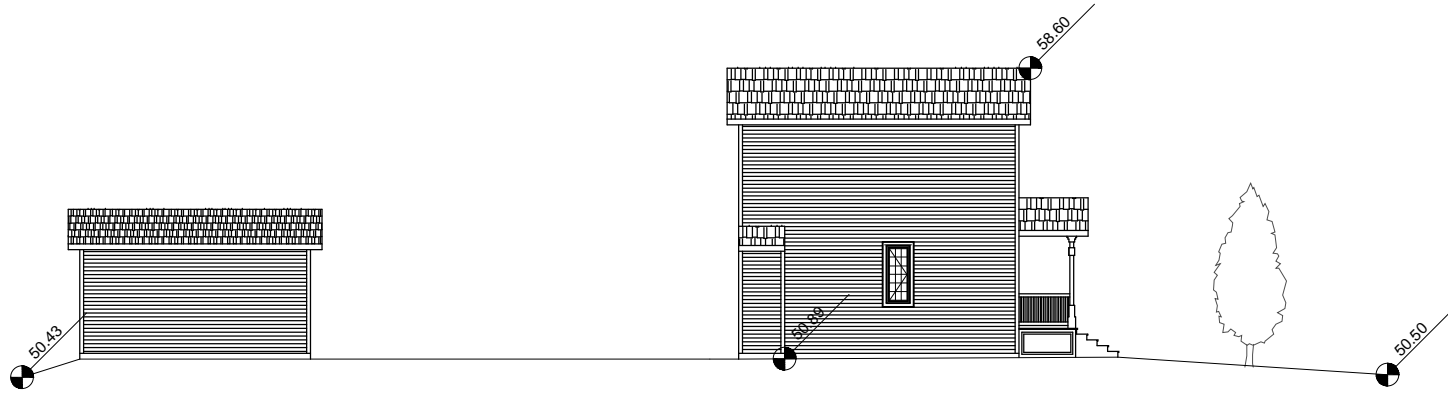
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Consultant Project Number: \_\_\_\_\_

Project Number:	Sheet:
	<b>3 OF 23</b>

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_



 **SITE CROSS SECTION**  
 SCALE: 1:200

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Revisions:


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Consultants/Seals:


MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**EAST ELEVATION (FRONT)**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing Scale: **3/16"=1'-0"**

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet: **4 OF 23**

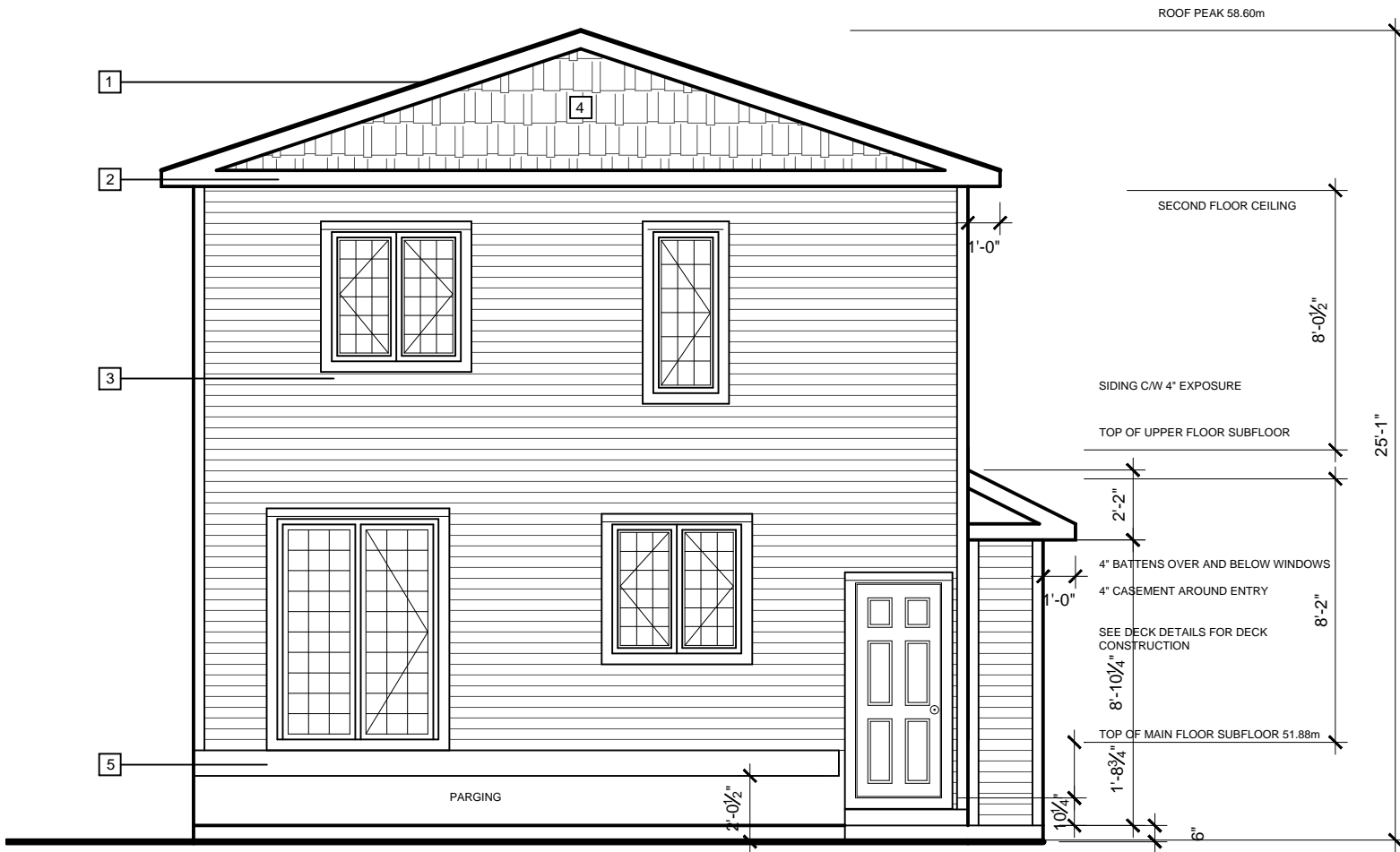
Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

NO.	EXTERIOR MATERIALS
1	BLACK ASPHALT SHINGLES
2	WHITE 6" FASCIA
3	BEIGE VINYL SIDING
4	NATURAL FINISH CEDAR SHAKES
5	PRESSURE TREATED DECK LEDGER

**EAST ELEVATION**  
 SCALE: 3/16"=1'-0"

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Revisions:


Issued For:


Consultants/Seals:


MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:

**WEST ELEVATION**

NO.	EXTERIOR MATERIALS
1	BLACK ASPHALT SHINGLES
2	WHITE 6" FASCIA
3	BEIGE VINYL SIDING
4	NATURAL FINISH CEDAR SHAKES
5	PRESSURE TREATED DECK LEDGER

**WEST ELEVATION**  
 SCALE: 3/16"=1'-0"

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing Scale: 3/16"=1'-0"

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_

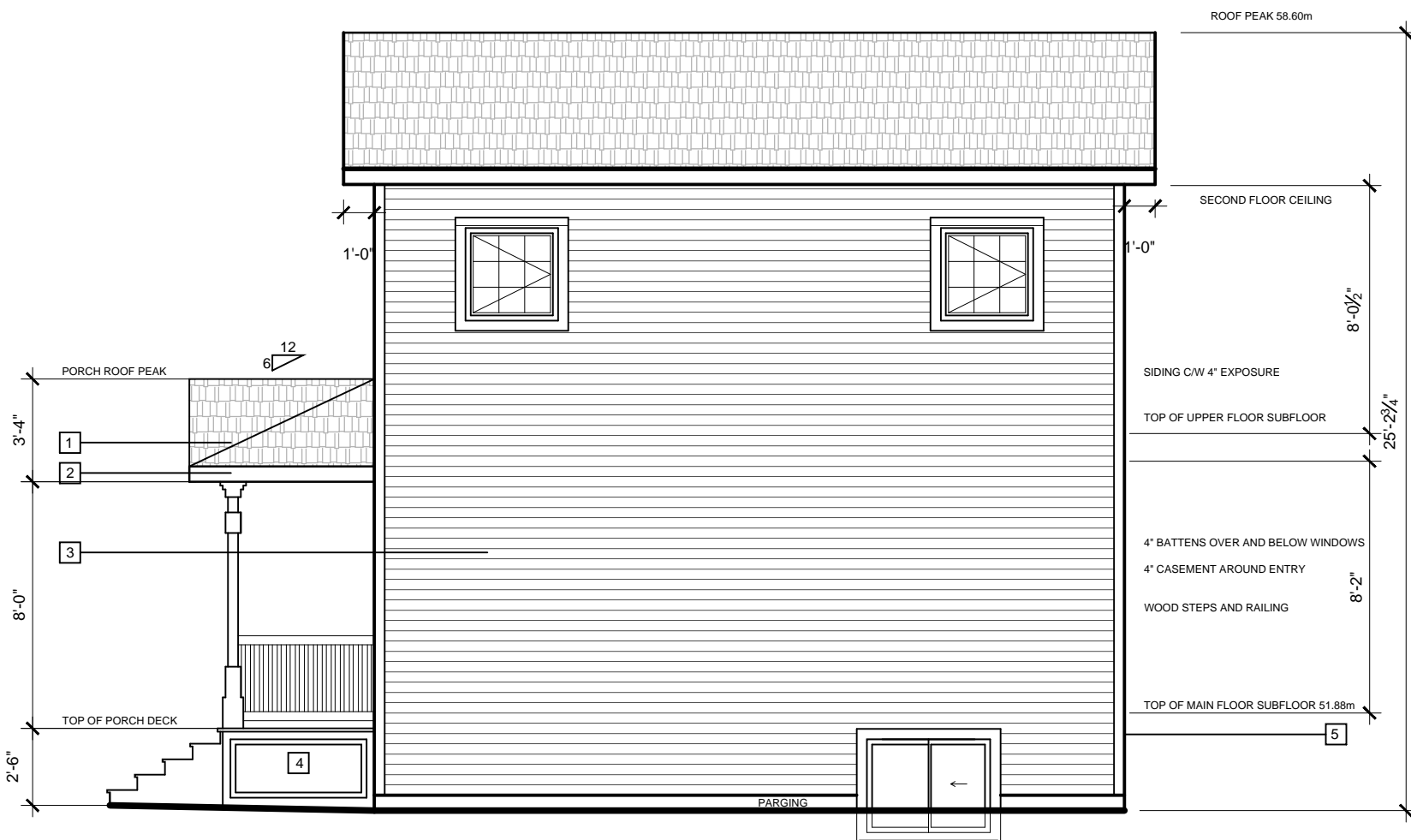
Sheet:

**5 OF 23**

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

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Revisions:

RIGHT SIDE	

Issued For:


Consultants/Seals:


MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**NORTH ELEVATION  
 RIGHT SIDE**

NO.	EXTERIOR MATERIALS
1	BLACK ASPHALT SHINGLES
2	WHITE 6" FASCIA
3	BEIGE VINYL SIDING
4	NATURAL FINISH CEDAR SHAKES
5	PRESSURE TREATED DECK LEDGER

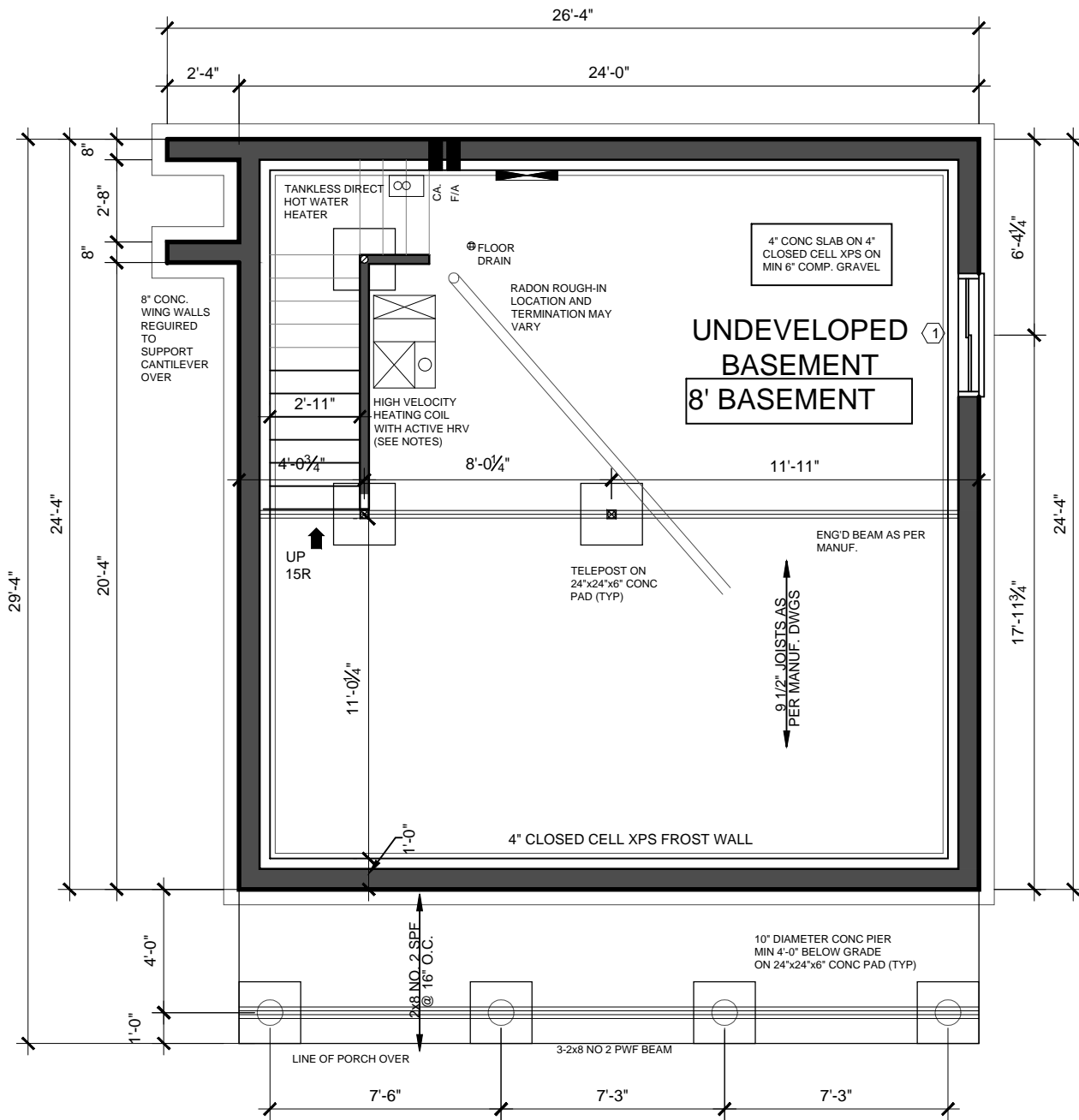
SPATIAL CALCULATION	
WALL AREA	494.27 ft2
WINDOW AREA	27.25 ft2
TOTAL %	5.51%
ALLOWABLE %	23.5%

**NORTH ELEVATION**  
 SCALE: 3/16"=1'-0"

Drawn:	Checked:
Date:	
Drawing Scale:	3/16"=1'-0"
Consultant Project Number:	
Project Number:	Sheet:
	<b>6 OF 23</b>
Consultant File Number:	
File Number:	







**FOUNDATION PLAN**  
SCALE: 3/16"=1'-0"

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Revisions:


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Consultants/Seals:


MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**FOUNDATION PLAN**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing Scale: **3/16"=1'-0"**

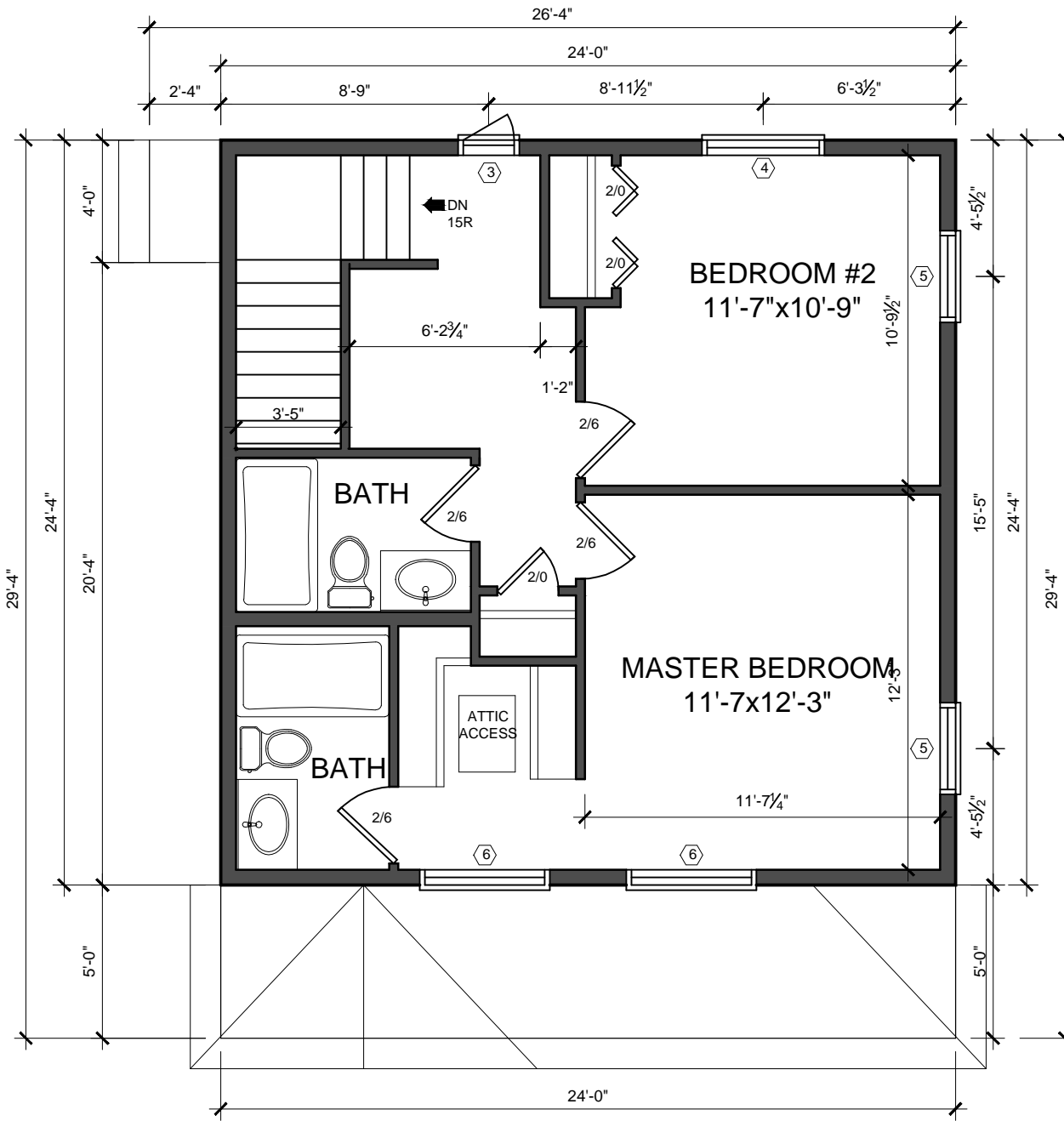
Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet: **8 OF 23**

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_





**UPPER FLOOR PLAN**  
SCALE: 3/16"=1'-0"

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Revisions:


Issued For:


Consultants/Seals:

21'-4"

MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**UPPER FLOOR PLAN**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

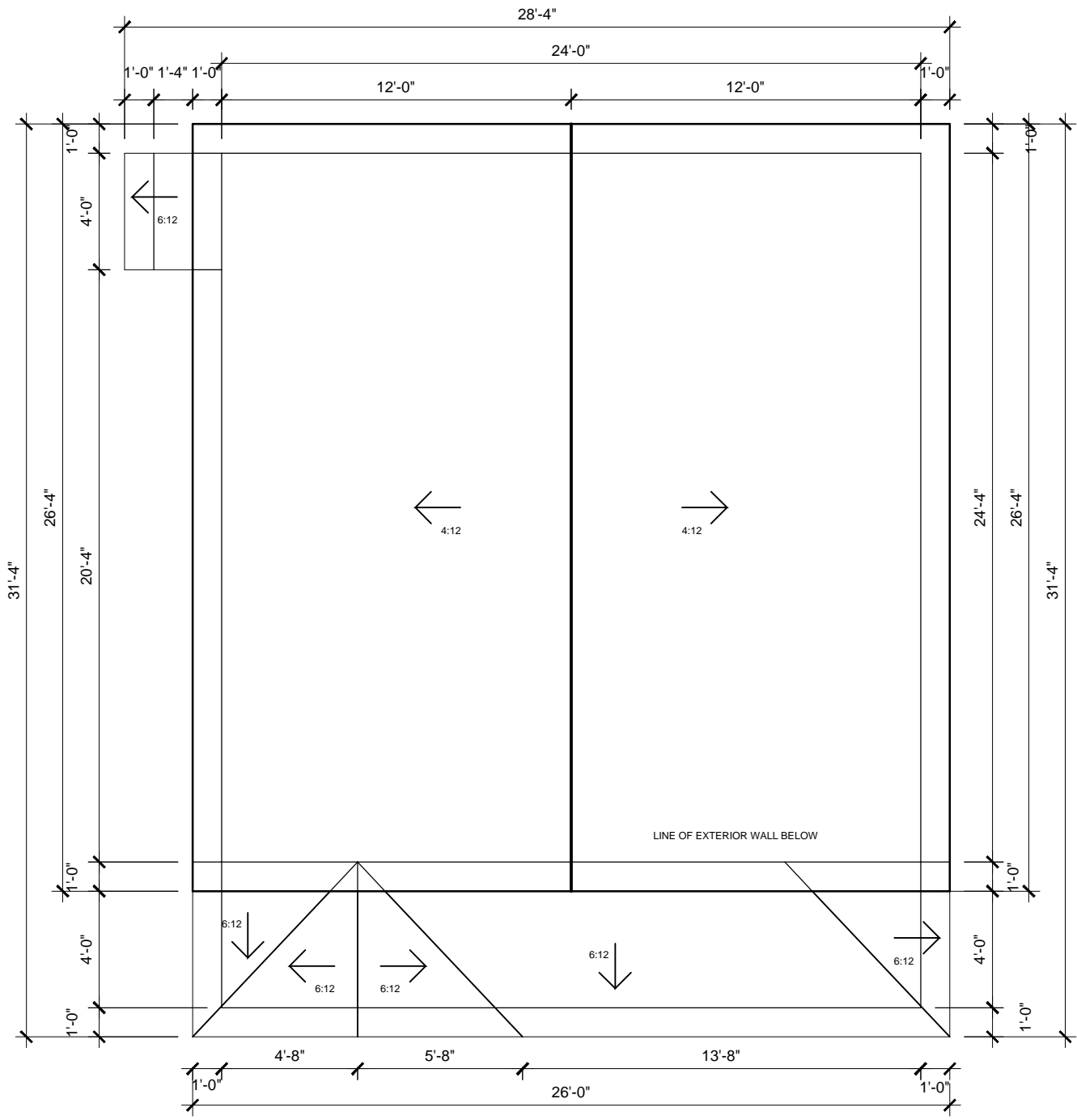
Drawing Scale: **3/16"=1'-0"**

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet: **10 OF 23**

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_



**ROOF PLAN**  
 SCALE: 3/16"=1'-0"

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Revisions:


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Consultants/Seals:

MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**ROOF PLAN**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

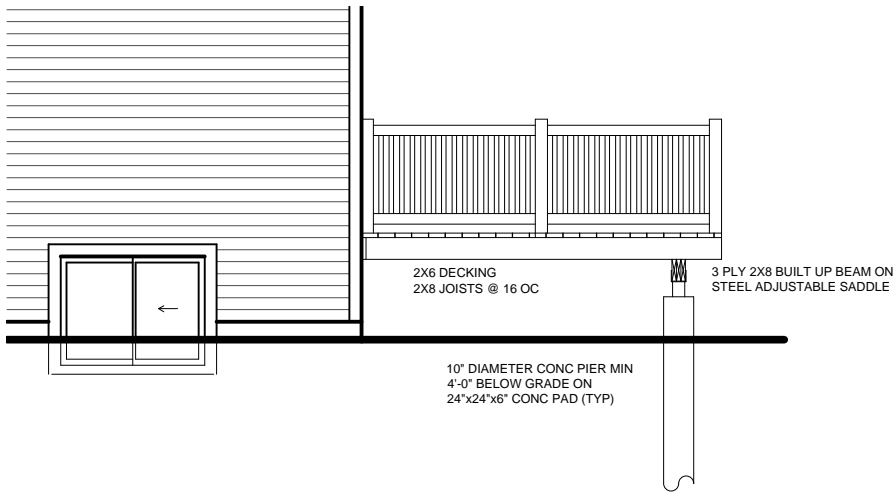
Drawing Scale: **3/16"=1'-0"**

Consultant Project Number: \_\_\_\_\_

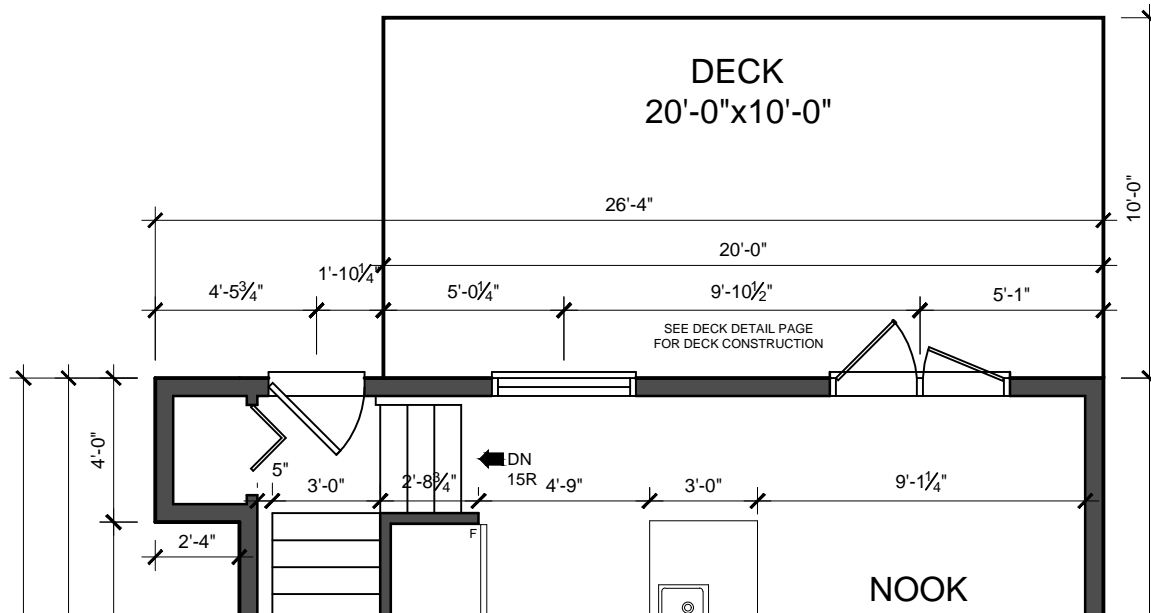
Project Number: \_\_\_\_\_ Sheet: **11 OF 23**

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_



**DECK SECTION**  
SCALE: 3/16"=1'-0"



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**3615 4 ST SW**  
LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**DECK PLAN AND SECTION**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing Scale: **3/16"=1'-0"**

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet: **12 OF 23**

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

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MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**FOUNDATION PLAN  
 ELECTRICAL**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

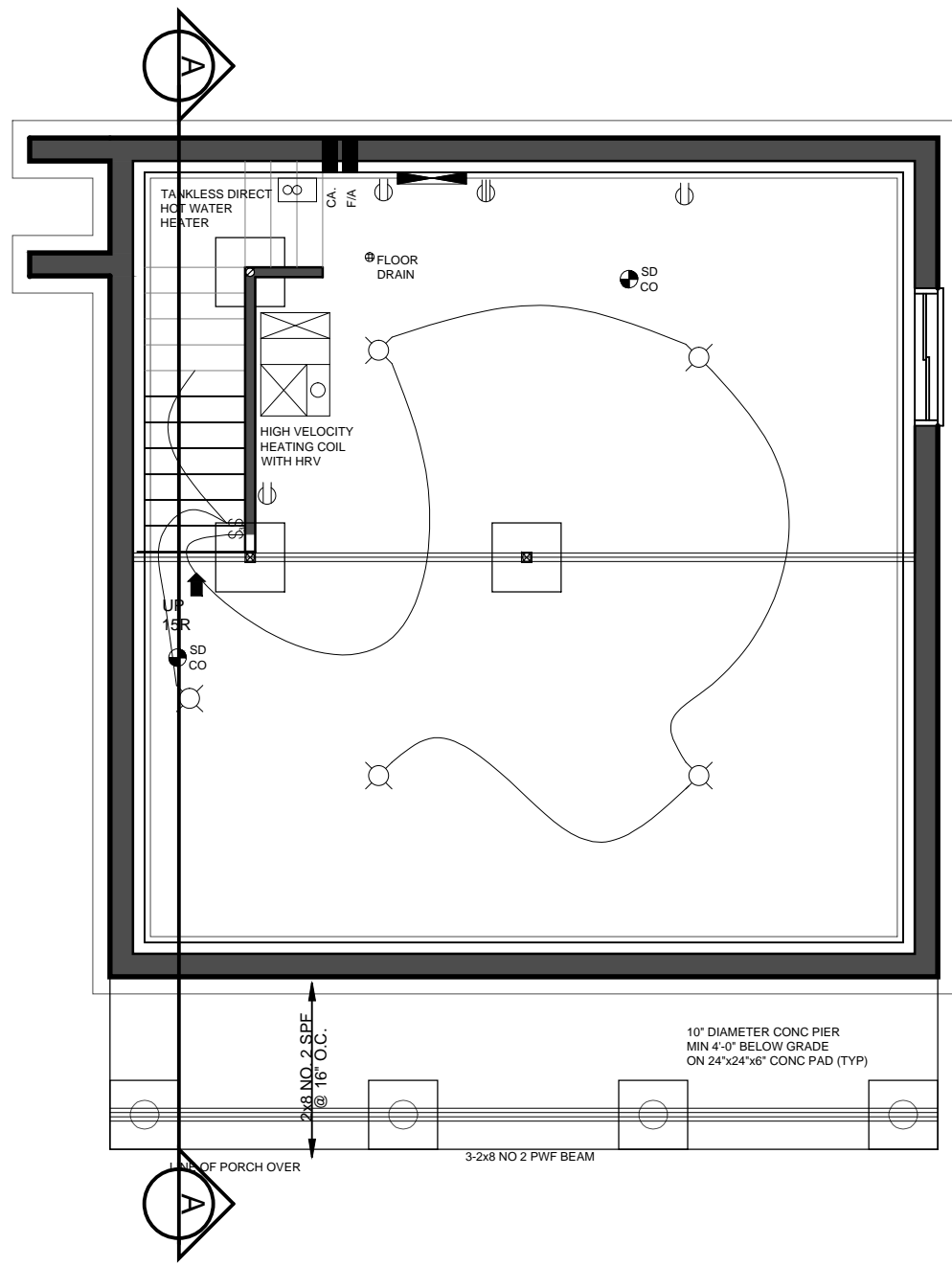
Drawing Scale: **3/16"=1'-0"**

Consultant Project Number: \_\_\_\_\_

Project Number: _____	Sheet: <b>13 OF 23</b>
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Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_



ELECTRICAL LEGEND			
	CEILING LIGHT		GFI OUTLET
	WALL MOUNT LIGHT		WEATHER PROTECTED OUTLET
	PULL CHAIN		ELEC. OUTLET
	BATHROOM FAN		SWITCHED OUTLET
	TELEPHONE		SWITCH
	TELEVISION		3-WAY SWITCH
	THERMOSTAT		4-WAY SWITCH
	DOOR CHIME		SMOKE/CO ALARM
	240V OUTLET		240V GFI OUTLET

**FOUNDATION PLAN**  
 SCALE: 3/16"=1'-0"

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Revisions:


Issued For:


Consultants/Seals:

MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**MAIN FLOOR PLAN  
 ELECTRICAL**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

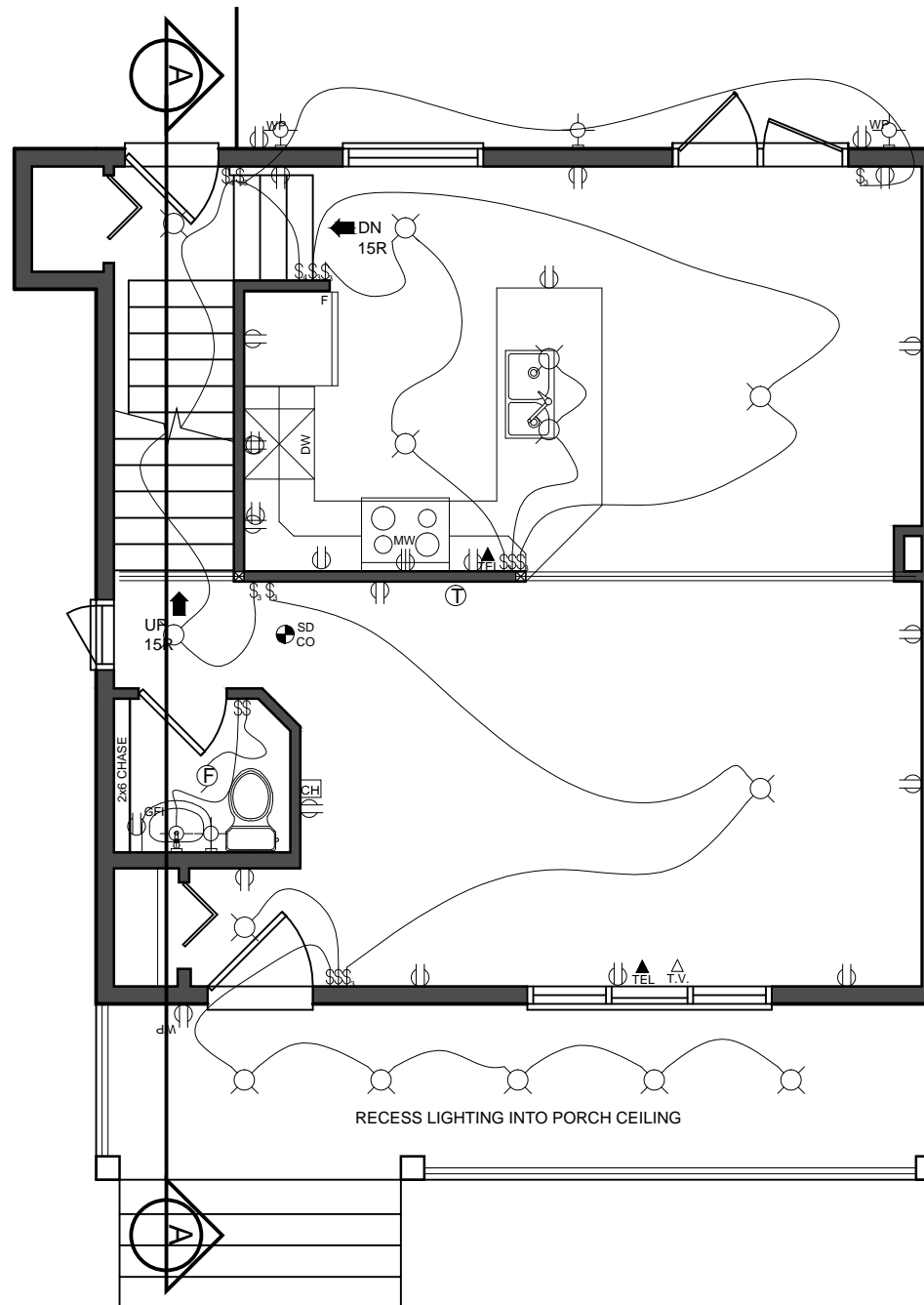
Drawing Scale: **3/16"=1'-0"**

Consultant Project Number: \_\_\_\_\_

Project Number: _____	Sheet: <b>14 OF 23</b>
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Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_



**MAIN FLOOR PLAN**  
 SCALE: 3/16"=1'-0"

ELECTRICAL LEGEND			
	CEILING LIGHT		GFI OUTLET
	WALL MOUNT LIGHT		WEATHER PROTECTED OUTLET
	PULL CHAIN		ELEC. OUTLET
	BATHROOM FAN		SWITCHED OUTLET
	TELEPHONE		SWITCH
	TELEVISION		3-WAY SWITCH
	THERMOSTAT		4-WAY SWITCH
	DOOR CHIME		SMOKE/CO ALARM
	240V OUTLET		240V GFI OUTLET

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**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**UPPER FLOOR PLAN  
 ELECTRICAL**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

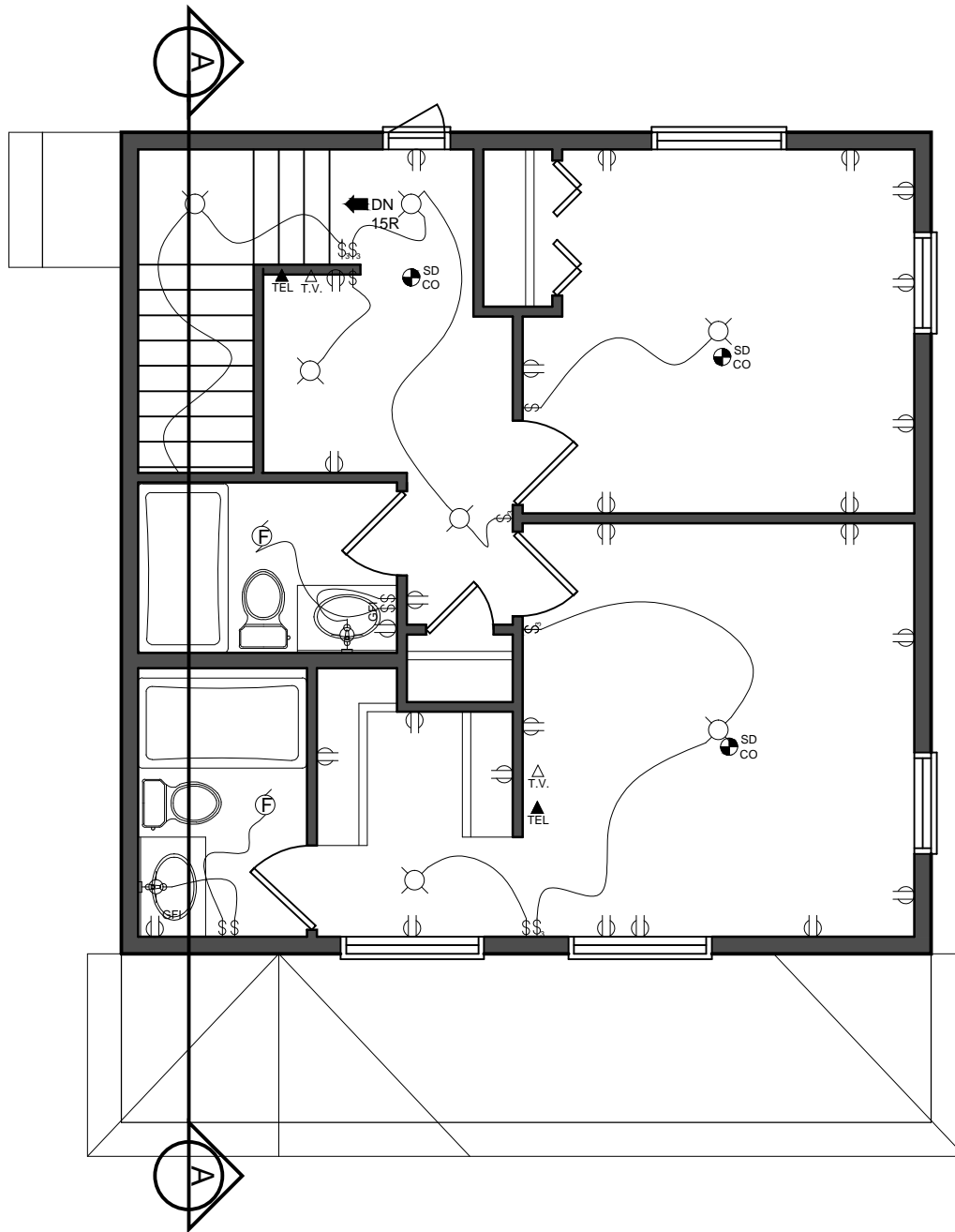
Drawing Scale: **3/16"=1'-0"**

Consultant Project Number: \_\_\_\_\_

Project Number: _____	Sheet: <b>15 OF 23</b>
-----------------------	---------------------------

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

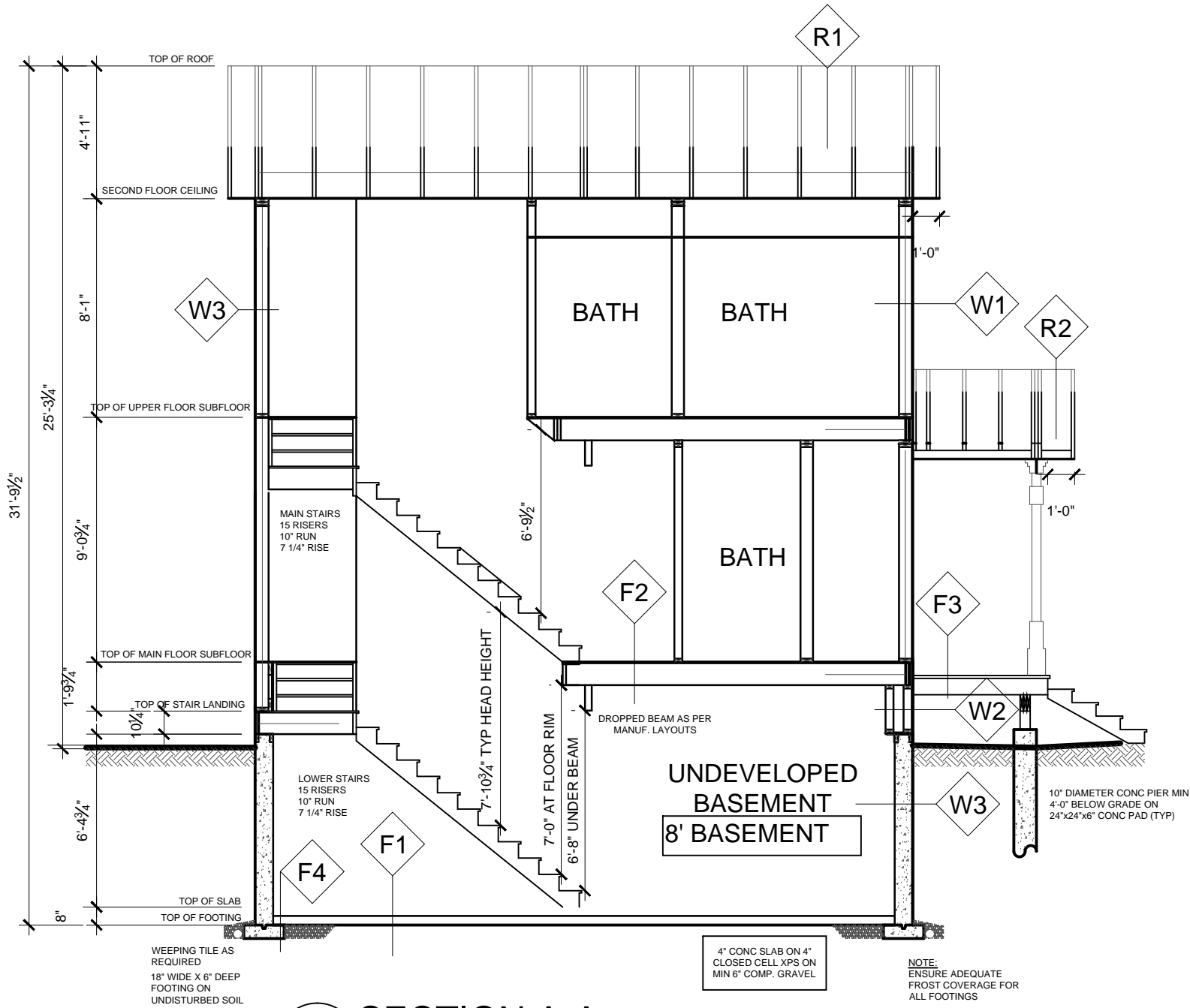


ELECTRICAL LEGEND			
	CEILING LIGHT		GFI OUTLET
	WALL MOUNT LIGHT		WEATHER PROTECTED OUTLET
	PULL CHAIN		ELEC. OUTLET
	BATHROOM FAN		SWITCHED OUTLET
	TELEPHONE		SWITCH
	TELEVISION		3-WAY SWITCH
	THERMOSTAT		4-WAY SWITCH
	DOOR CHIME		SMOKE/CO ALARM
	240V OUTLET		240V GFI OUTLET

**UPPER FLOOR PLAN**  
 SCALE: 3/16"=1'-0"



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**SECTION A-A**  
 SCALE: 3/16"=1'-0"

Revisions:


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Consultants/Seals:

MUNICIPAL ADDRESS:  
**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**SECTION A-A**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing Scale: **3/16"=1'-0"**

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet: **16 OF 23**

Consultant File Number: \_\_\_\_\_

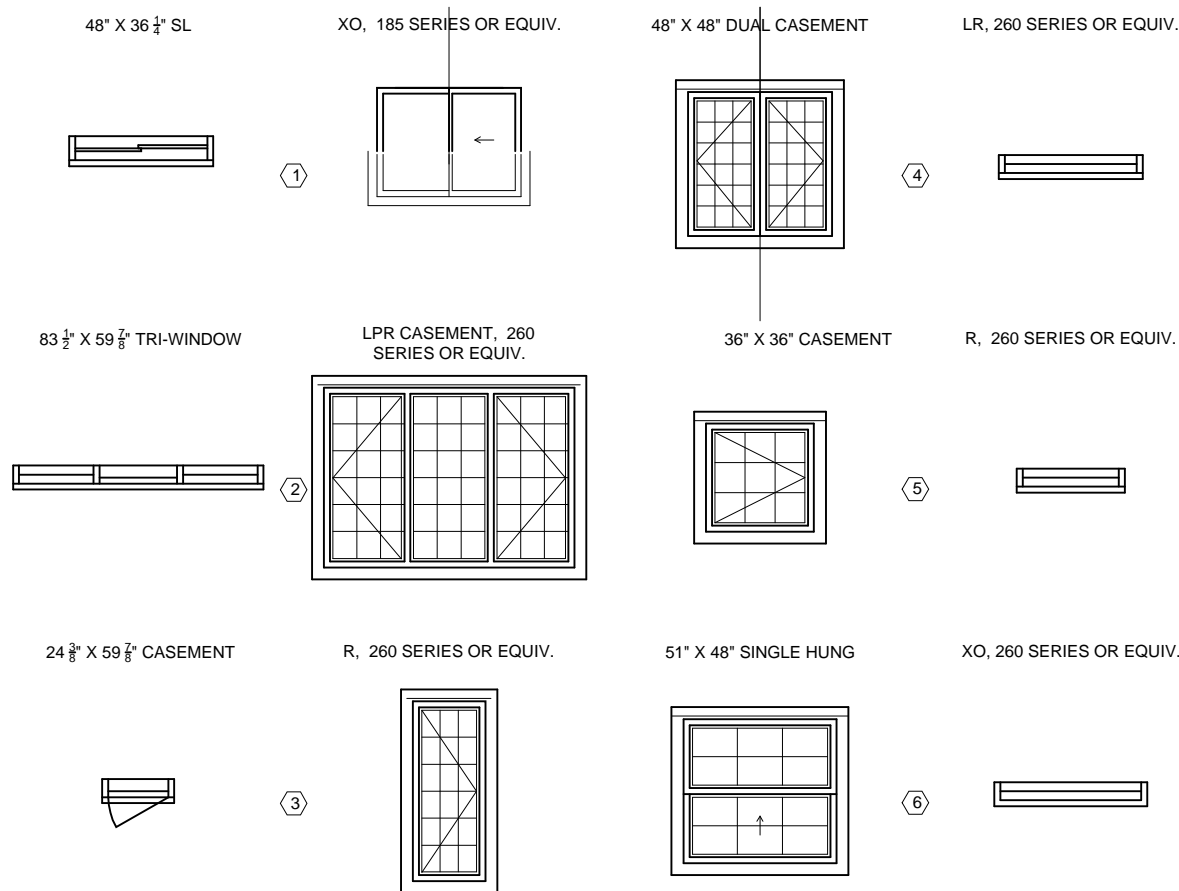
File Number: \_\_\_\_\_



**NORTH AMERICAN FENESTRATION STANDARDS**

TERRAIN - OPEN  
 PERFORMANCE CLASS - R  
 PERFORMANCE GRADE - PG30  
 POSITIVE DESIGN PRESSURE 1440 Pa  
 NEGATIVE DESIGN PRESSURE - 1440 Pa  
 WATER PENETRATION RESISTANCE TEST  
 PRESSURE - 330 Pa  
 CANADIAN AIR INFILTRATION/EXFILTRATION - A2  
 LEVEL  
 U-VALUE - MAXIMUM OF 1.6 FOR DOORS AND  
 WINDOWS. MAXIMUM OF 2.7 FOR SKYLIGHTS PER  
 9.7.3.3

WINDOW SCHEDULE				
NO.	TYPE (H X W)	NOTES	LEVEL	COUNT
①	48" X 36 1/4" SL	XO, 185 SERIES OR EQUIV.	FDN	1
②	83 1/2" X 59 7/8" TRI-WINDOW	LPR CASEMENT, 260 SERIES OR EQUIV.	MAIN	1
③	24 3/8" X 59 7/8" CASEMENT	R, 260 SERIES OR EQUIV.	MAIN & 2	2
④	48" X 48" DUAL CASEMENT	LR, 260 SERIES OR EQUIV.	MAIN & 2	2
⑤	36" X 36" CASEMENT	R, 260 SERIES OR EQUIV.	2ND	2
⑥	51" X 48" SINGLE HUNG	XO, 260 SERIES OR EQUIV.	2ND	2



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Consultants/Seals:

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**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**WINDOW SCHEDULE**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing Scale: **NTS**

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet: **18 OF 23**

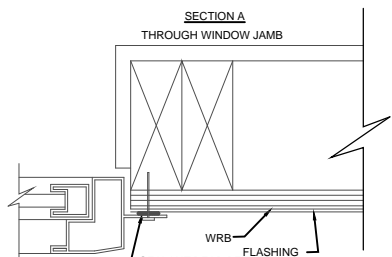
Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

# WINDOW INSTALLATION

WEATHER RESISTIVE BARRIER (WRB) APPLIED PRIOR TO THE WINDOW INSTALLATION.  
FLASHING APPLIED BEHIND THE MOUNTING FLANGE.

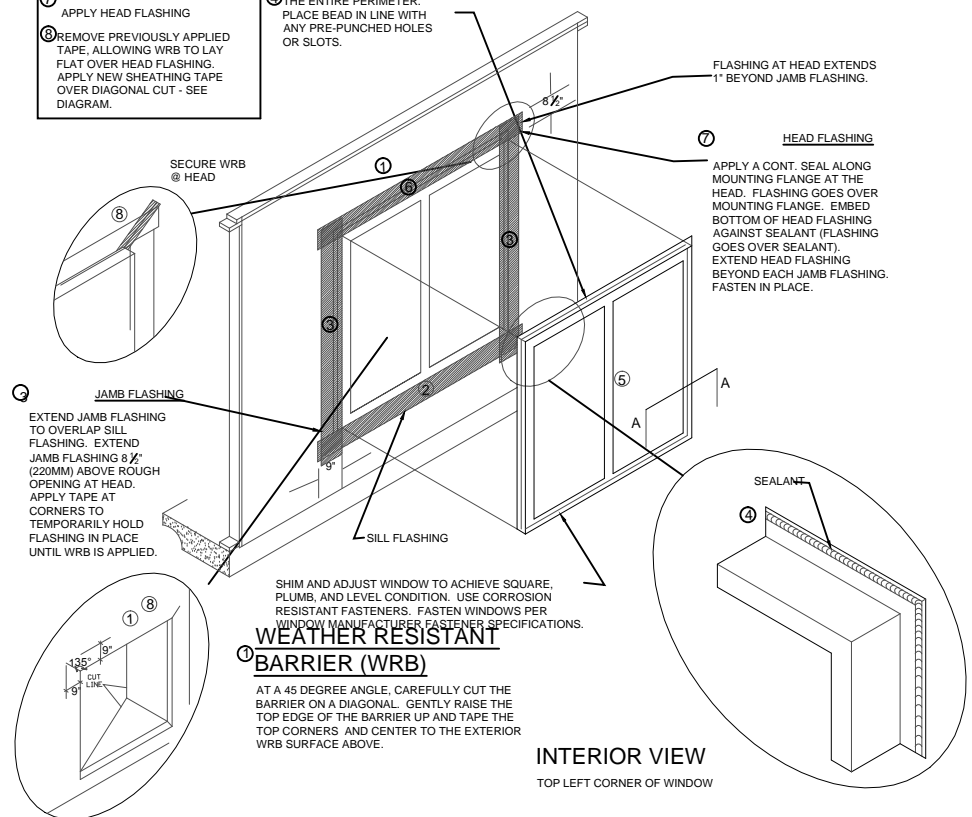
- STEPS**
- 1 IN WATER SHEDDING FASHION, STARTING AT THE BASE OF THE WALL & WORKING TOWARDS THE TOP, INSTALL THE WRB TO THE FACE OF THE SHEATHING.
  - 2 APPLY SILL FLASHING
  - 3 APPLY JAMB FLASHING
  - 4 APPLY BEAD OF SEALANT AROUND THE PERIMETER OF THE BACK SIDE (INTERIOR SURFACE) OF WINDOW MOUNTING FLANGE.
  - 5 IMMEDIATELY INSTALL WINDOW USING PAN HEAD SCREWS TO FACILITATE INSPECTION.
  - 6 APPLY BEAD OF SEALANT ACROSS THE FACE OF MOUNTING FLANGE AT HEAD
  - 7 APPLY HEAD FLASHING
  - 8 REMOVE PREVIOUSLY APPLIED TAPE, ALLOWING WRB TO LAY FLAT OVER HEAD FLASHING. APPLY NEW SHEATHING TAPE OVER DIAGONAL CUT - SEE DIAGRAM.



APPLY A 1/8" NOM. DIA. BEAD OF SEALANT TO THE BACKSIDE (INTERIOR) OF THE MOUNTING FLANGE AROUND THE ENTIRE PERIMETER. PLACE BEAD IN LINE WITH ANY PRE-PUNCHED HOLES OR SLOTS.

SEALANT BEAD BETWEEN MOUNTING FLANGE AND FLASHING.

SEAL ALL CORNERS OF MECHANICALLY JOINED FRAMES TO SEAL FRAME SEAM JUNCTURE.



WINDOW FLASHING DETAIL

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**3615 4 ST SW**  
LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:  
**WINDOW FLASHING  
DETAIL**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing Scale: **NTS**

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet: **19 OF 23**

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

## 9.36 NECB INFORMATION AND NOTES ON COMPLIANCE

### PRESCRIPTIVE COMPLIANCE PATH PER ABC 9.36

#### NOTES:

SEALED POLYETHYLENE APPROACH COMBINED WITH RIGID CLOSED CELL XPS

#### HEATING SYSTEM

NATURAL GAS FIRED HI VELOCITY HEATING SYSTEM 95% EFFICIENCY  
 ACTIVE HRV - 60% EFFICIENT AT 0 DEGREES C; 55% EFFICIENT AT -25 DEGREES C  
 NATURAL GAS FIRED ON DEMAND HOT WATER HEATING SYSTEM  
 ALL HOT WATER PIPES WRAPPED WITH 12MM PIPE INSULATION

EFFECTIVE RSI VALUES OF ASSEMBLIES COVERED BY 9.36

#### WALL TYPES

W1 TYPICAL EXTERIOR WALL ASSEMBLY  
 VINYL SIDING  
 TYVEK HOUSE WRAP  
 $\frac{1}{2}$ " OSB EXTERIOR SHEATHING  
 2X6 STUDS @ 16" O.C.  
 R-25 BATT INSULATION  
 6 MIL POLY VAPOUR BARRIER  
 $\frac{1}{2}$ " GYPSUM DRYWALL  
 EFFECTIVE RSI 3.72\*

W2 DOUBLE WALL ASSEMBLY AT PONY WALL  
 VINYL SIDING  
 TYVEK HOUSE WRAP  
 $\frac{1}{2}$ " OSB EXTERIOR SHEATHING  
 2X4 STUD WALL @ 16 O.C.  
 5" CAVITY  
 LOOSE FILL BLOWN INSULATION R-40 MIN  
 2X4 STUD WALL @ 16 O.C.  
 6 MIL POLY VAPOUR BARRIER  
 EFFECTIVE RSI 13.41

W3 FOUNDATION WALL ASSEMBLY  
 DRAINAGE BOARD  
 DAMP-PROOFING  
 8" CONCRETE FOUNDATION WALL  
 4" CLOSED CELL XPS INSULATION  
 EFFECTIVE RSI 3.72\*

\*NOTE: VALUE IS SOFTWARE DERIVED

#### FLOOR TYPES

F1 FOUNDATION SLAB  
 4" CONCRETE SLAB  
 4" CLOSED CELL XPS INSULATION  
 MIN 6" COMPACTED GRAVEL BASE  
 EFFECTIVE RSI 3.72\*

#### ROOF ASSEMBLY TYPES

R1 MAIN ROOF ASSEMBLY  
 ASPHALT SHINGLES  
 ICE AND WEATHER SHIELD  
 $\frac{1}{2}$ " PLYWOOD C/W H CLIPS AT JOINS  
 ENGINEERED TRUSSES @ 24 O.C. PER LAYOUTS  
 BLOWN IN LOOSE FILL INSULATION TO MEET R-50  
 BATT INSULATION R-21 BETWEEN TRUSSES  
 6 MIL POLY VAPOUR BARRIER  
 $\frac{1}{2}$ " GYPSUM DRYWALL  
 EFFECTIVE RSI 11.62\*

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**3615 4 ST SW**  
 LEGAL ADDRESS:  
**4647GU; A; 7,8**

Drawing Name:

**9.36 NOTES AND  
 ASSEMBLY EFFECTIVE  
 RSI VALUES**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

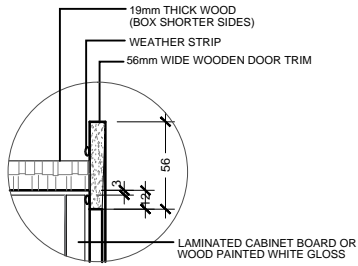
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Consultant Project Number: \_\_\_\_\_

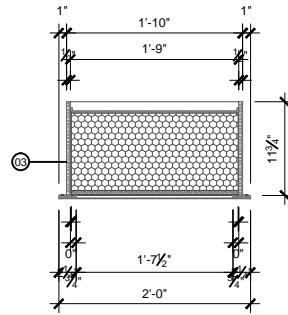
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Consultant File Number: \_\_\_\_\_

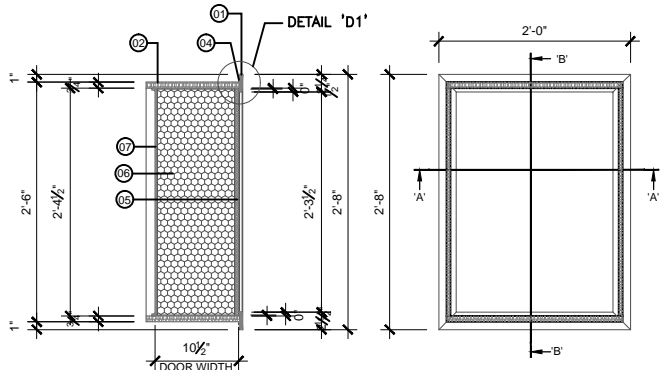
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DETAIL 'D1'



SECTION 'A-A'

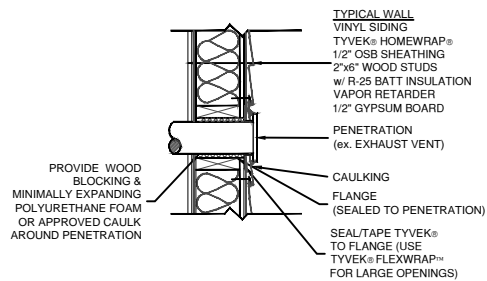
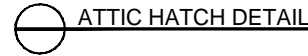


SECTION 'B-B'

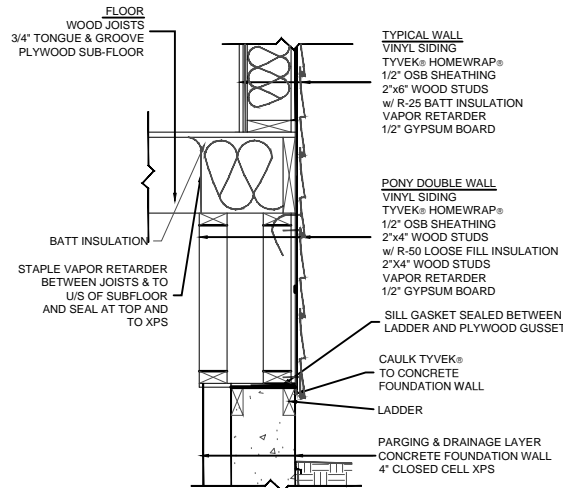
PLAN VIEW  
ATTIC ACCESS DOOR ASSEMBLY, MODEL 22 x 30

ITEM	DESCRIPTION	DRAWING NO.
01	56mm WIDE WOODEN DOOR TRIM ASSEMBLY	AAD-M 22-30-002
02	19mm THICK WOOD (BOX SHORTER SIDES)	AAD-M 22-30-002
03	12mm THICK WOOD (BOX LONGER SIDES)	AAD-M 22-30-002
04	WEATHER STRIP	AAD-M 22-30-002
05	LAMINATED CABINET BOARD OR WOOD PAINTED WHITE GLOSS	AAD-M 22-30-003
06	250mm THICK EXPANDED POLYSTYRENE	AAD-M 22-30-003
07	SEALING GASKET - 6mm THK RUBBER PIPE/DUCT INSULATION	AAD-M 22-30-003

ATTIC ACCESS DOOR, MODEL 22 x 30  
GENERAL ARRANGEMENT



WALL PENETRATION DETAIL



BASE OF WALL AT PONY WALL DETAIL

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Revisions:

NO.	DESCRIPTION	DATE

Issued For:

NO.	DESCRIPTION	DATE

Consultants/Seals:

MUNICIPAL ADDRESS:  
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LEGAL ADDRESS:  
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Drawing Name:  
**9.36 DETAILS**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing Scale: **NTS**

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_

Sheet:  
**21 OF 23**

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

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Drawing Name:  
**DETAILS**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

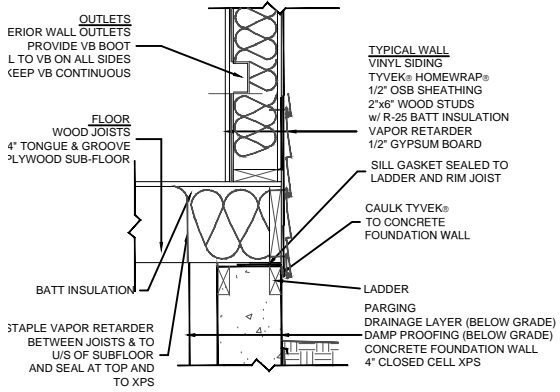
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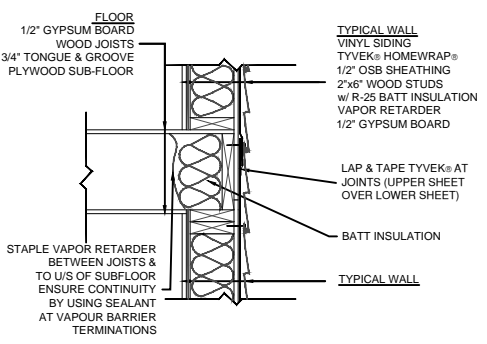
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Consultant File Number: \_\_\_\_\_

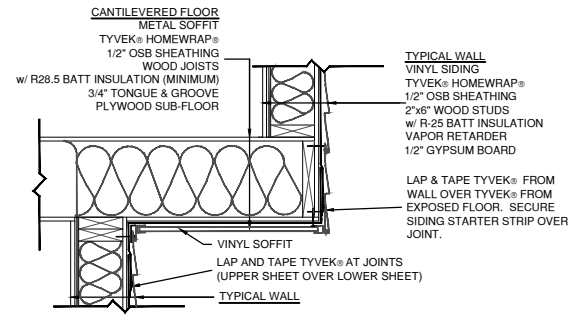
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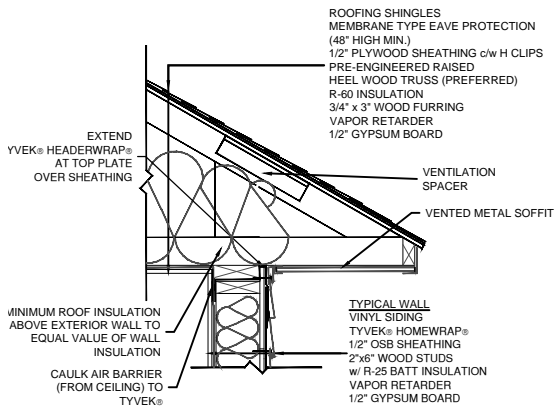
○ **BASE OF WALL AT STAIR DETAIL**



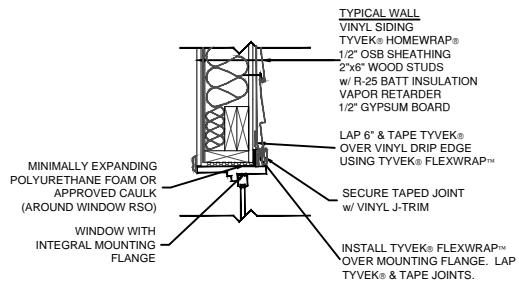
○ **FLOOR/WALL INTERFACE DETAIL**



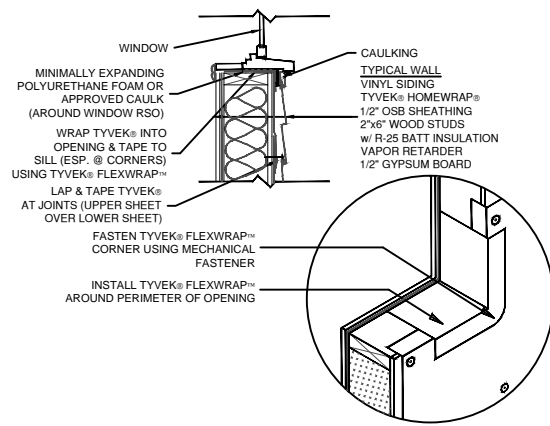
○ **CANTILEVERED FLOOR DETAIL**



○ **ROOF/WALL INTERFACE DETAIL**



○ **WINDOW HEAD DETAIL**



○ **WINDOW SILL DETAIL**

\*SEAL ALL TYVEK JOINTS AND PENETRATIONS WITH APPROVED TAPE.  
 (ex. DUPONT CONTRACTOR TAPE).  
 \*FASTEN TYVEK TO SHEATHING WITH LARGE HEAD NAILS  
 OR USE NAILS WITH LARGE PLASTIC WASHER HEADS (ex. DUPONT WRAPCAPS)  
 \*LOCAL LAWS, ZONING, AND BUILDING CODES VARY AND  
 THEREFORE GOVERNS OVER MATERIAL SELECTION AND DETAILING SHOWN BELOW.

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Revisions:


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Drawing Name:  
**DETAILS**

Drawn: \_\_\_\_\_ Checked: \_\_\_\_\_

Date: \_\_\_\_\_

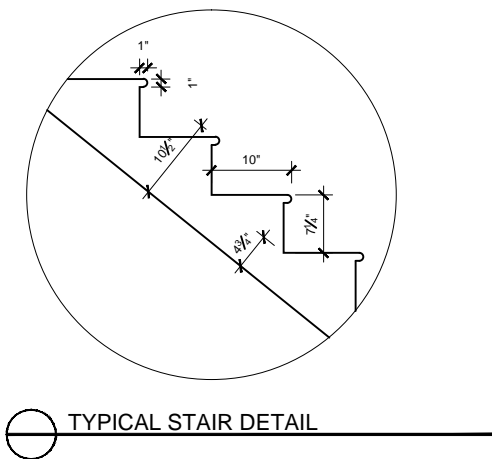
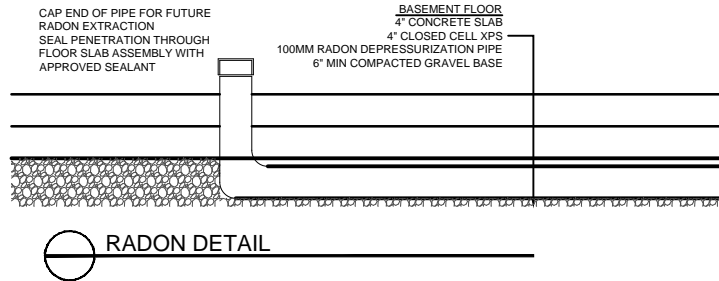
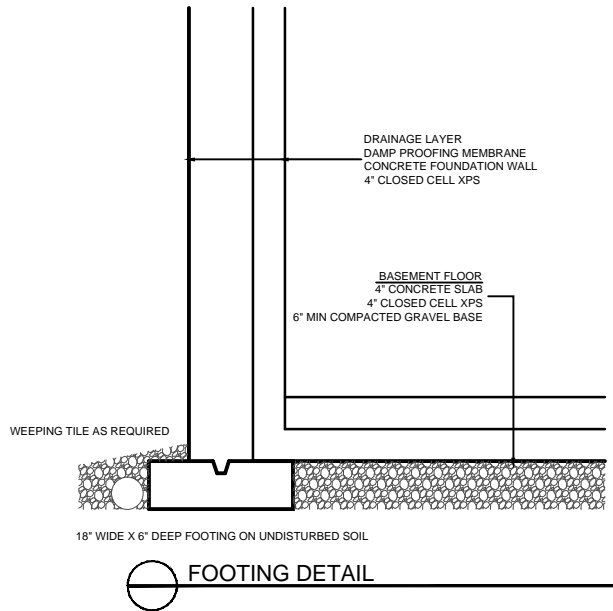
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Project Number: \_\_\_\_\_ Sheet: **23 OF 23**

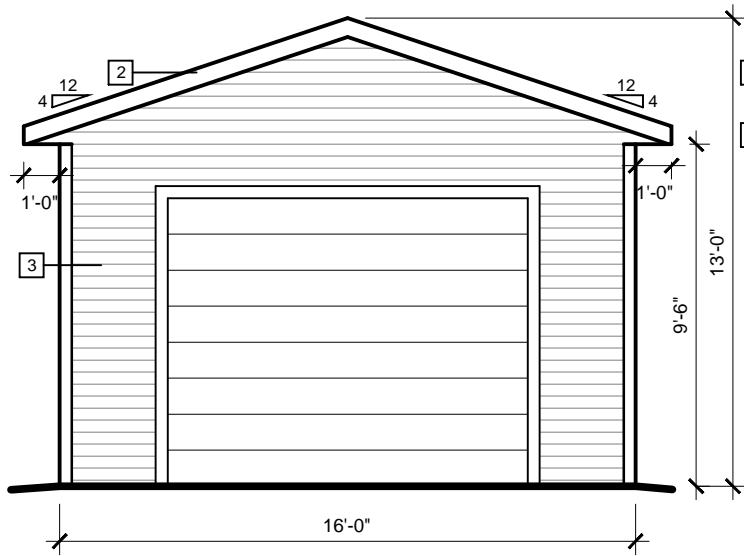
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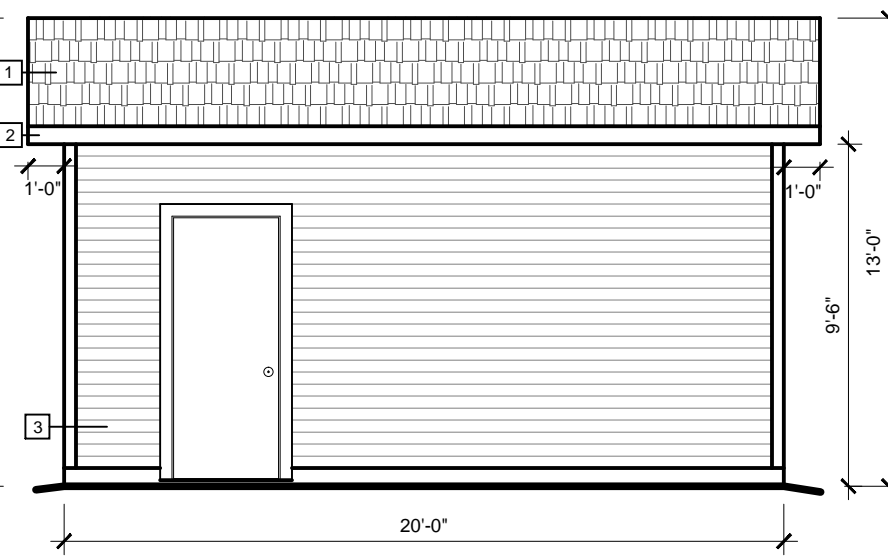




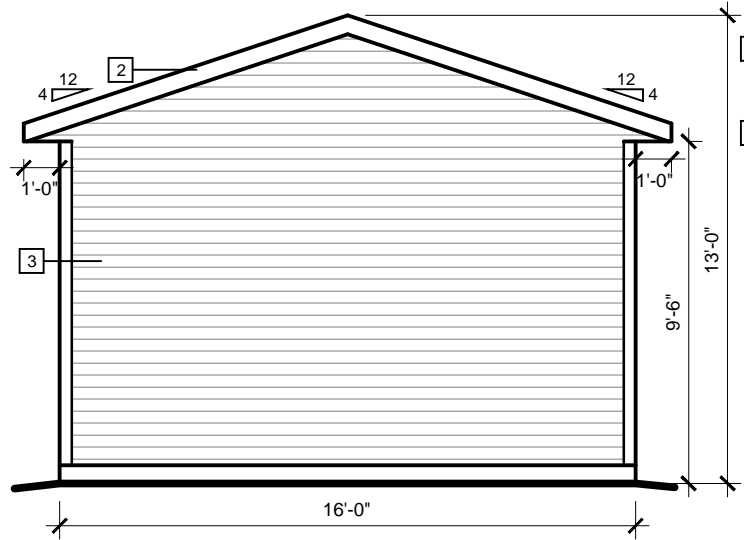
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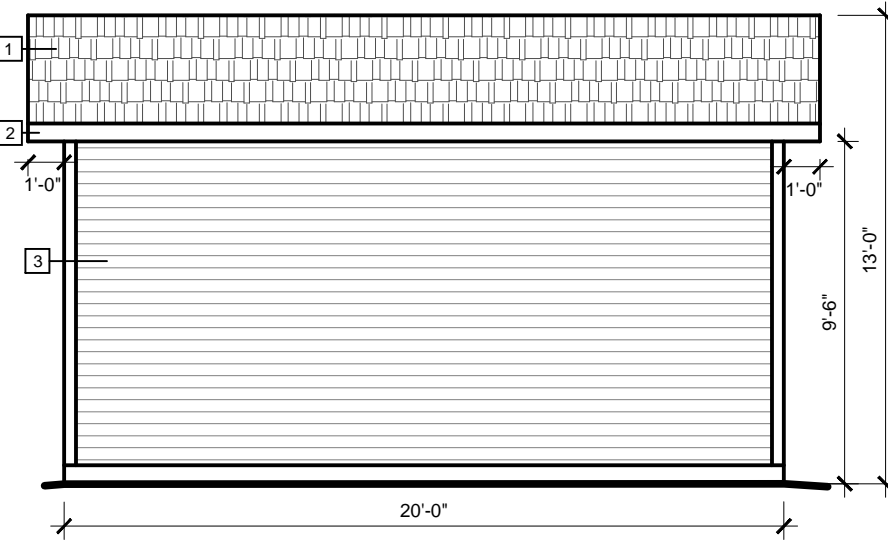
EAST ELEVATION



NORTH ELEVATION



WEST ELEVATION



SOUTH ELEVATION

Revisions:


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Date: \_\_\_\_\_

Drawing Scale: \_\_\_\_\_

Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet: \_\_\_\_\_ OF \_\_\_\_\_

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_

NO.	EXTERIOR MATERIALS
1	ASPHALT SHINGLES
2	6" FASCIA
3	HORIZONTAL VINYL SIDING

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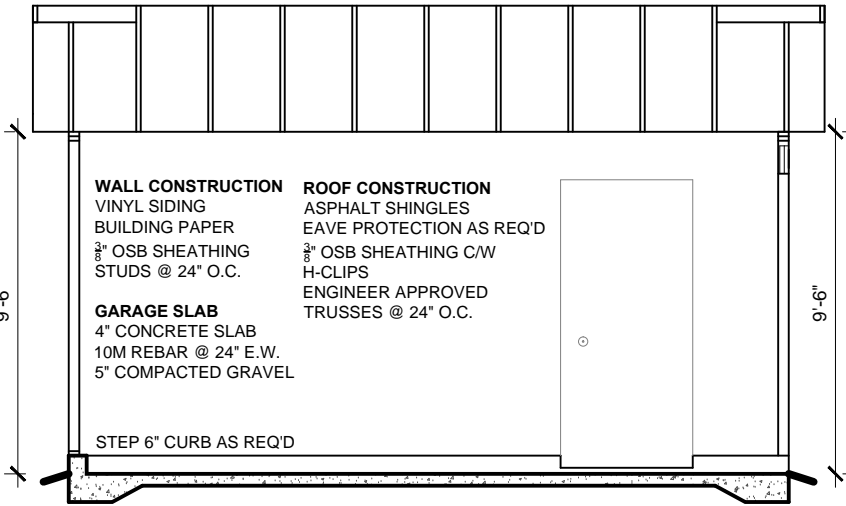
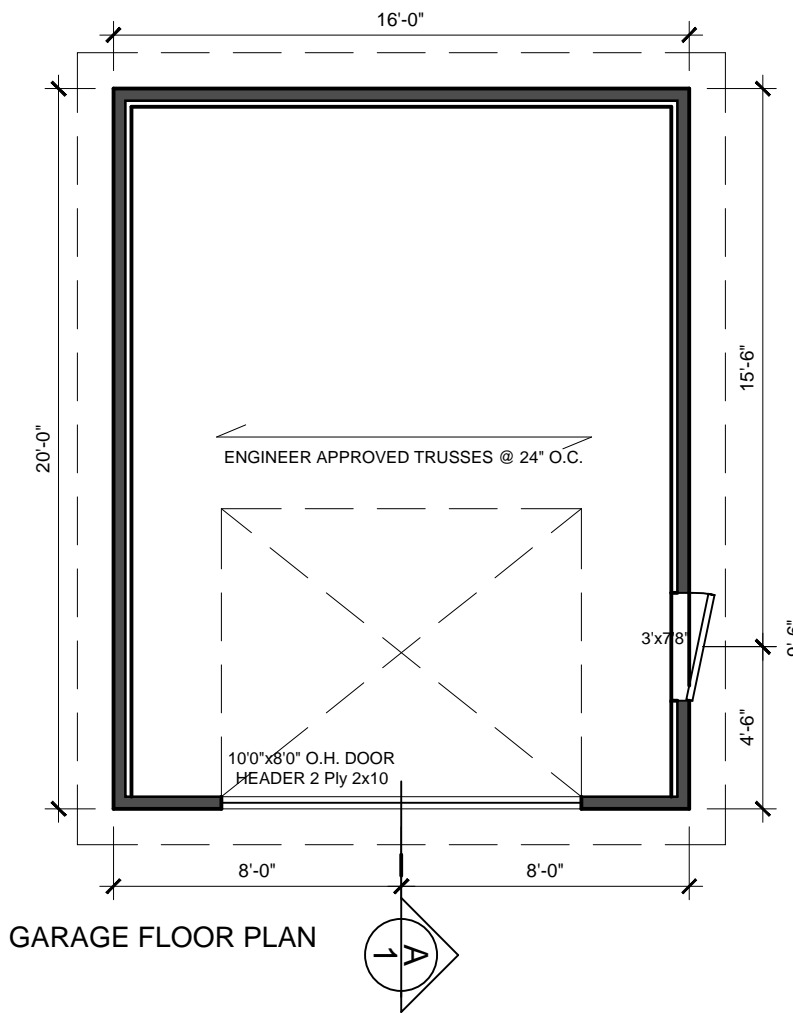
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Consultant Project Number: \_\_\_\_\_

Project Number: \_\_\_\_\_ Sheet: \_\_\_\_\_ OF \_\_\_\_\_

Consultant File Number: \_\_\_\_\_

File Number: \_\_\_\_\_



GARAGE FLOOR PLAN

SECTION A-1