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Source: Siim ohksin: Wahkotiwin Research Brief and Strategy Updated: January 7, 2020

Siim ohksin: Wahkotiwin Indicator (SWI) Survey Numbers and Names

No.	SURVEY NAME	Notes					
INTAKE AND ADM	INTAKE AND ADMINISTRATIVE DATA						
001	Intake / Registration – Demographic Questions						
002	Client Discontinued Form						
003	Header File – Use with post-tests						
004 to 057	Not Available for CPIP						
101 - Mandatory	Understanding Silm ohksin: Wahkotiwin						
102	Understanding the Role of Colonial History and Residential Schools						
103	Understanding Risk and Protective Factors						
104	Natural Laws and Ceremony						
105	Cultural Knowledge and Personal Resilience						

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Siim ohksin: Wahkotiwin/FSII Surveys

Administrative Data		
Today's Date – For Program Use	e Only: (MM/DD/YYYY)	
Program:		
Enter Client ID:		
First 2 letters of first name:	First 2 letters of last name:	
Date of Birth: (MM/DD/YYYY)	Age:	

Intake/Demographic Form		Survey 001
Voluntary demographics to be co	llected by all programs at intak	e.
Registration date (when client start	ed in the program) : (MM/DD/YYYY)	
Age: (age)		
Gender: (gender) ☐ Male(1) ☐ Fema	$le_{(2)}$ \square Transgender ₍₃₎ \square Other: ₍₄₎	
Grade in school: (if applicable) (grade)		
Indigenous/Aboriginal identity: (aborid)	
\square Not applicable ₍₇₇₎ \square First Nations ₍₁₎	\square Métis ₍₂₎ \square Inuit ₍₃₎ \square Non-sta	tus ₍₄₎
Population group: (choose only 1) (po	opgrp)	
☐ Caucasian	☐ Latin American	
☐ Aboriginal	☐ South Asian (e.g., East Indian, Pakista	ni, Sri Lankan, etc.)
☐ African/Caribbean	☐ Southeast Asian (e.g., Vietnamese, Ca	ambodian, Malaysian, Laotian, etc.)
□ Arab	☐ West Asian (e.g., Iranian, Afghan, etc.)
☐ Chinese	☐ Other Group (See next field to com	olete)
☐ Filipino	☐ Not Applicable	
□ Japanese	☐ No Answer	
☐ Korean	□ Don't know	_
Other population group: (popgrpoth)		
Language spoken <i>most</i> often at h	nome: (choose only 1) (homelang)	
□ English	☐ Korean	□ Somali
☐ French	☐ Kurdish	☐ Spanish
☐ Aboriginal ☐ Arabic	☐ Mandarin ☐ Nuer	□ Tagalog □ Urdu
☐ Chinese (unspecified)	☐ Pashto	☐ Vietnamese
□ Dinka	□ Polish	☐ Other
□ Farsi	🗖 Punjabi	□ Don't know
☐ Hindi		
Other language: (langoth)		

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Intake/Demographic Form, continued Survey 001 **Born in Canada?** (borncan) **☐ Yes**(2) **□** No₍₁₎ If not born in Canada: country of birth: (country) If not born in Canada, number of years in Canada: (yrscan) What neighbourhood do you live in? (neighb) What are the first 3 digits of your Postal Code? (postalcode) Do you have any difficulty hearing, seeing, communicating, walking, climbing stairs, bending, learning, or doing any similar activities? (actlim1) ☐ Yes, sometimes₍₂₎ ☐ Yes, often₍₃₎ ■ No₍₁₎ Does a physical condition or mental condition or health problem reduce the amount or the kind of activity you can do? (actlim2) ☐ Yes, sometimes₍₂₎ ☐ Yes, often(3) ■ No₍₁₎ How did you find out about this program: (referby) **211** Advertisement ☐ City of Calgary website ☐ Referred by another program □ Don't know ☐ School ■ Word of mouth □ Other

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Demographic Surve	ey, continued		Survey	001
Additional questions for	or adults and emancipate	ed minors.		
Total number of peop	s (18 or older) in housel le under age 18 in house	, ,	5)	
Ages of children in ho	usenoiu: (chage)			
Child 1:	Child 3:	Child 5:	Child 7:	
Child 2:	Child 4:	Child 6:	Child 8:	

Client Discontinued Form	Survey 002
Client Discontinued Date: (MM/DD/YYYY)	
Program:	
Enter Client ID: First 2 letters of first name: First 2 letters of last name:	
First 2 letters of first fiame:	
Date of Birth: (MM/DD/YYYY) Age:	

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Administrative Data for Use with Post-Test Enter the following information before you enter post-test survey data into the database: Test Date: (MM/DD/YYYY) Program: Enter Client ID: First 2 letters of first name: First 2 letters of last name: Date of Birth: (MM/DD/YYYY) Age:

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Surveys 101 through 105.

Understanding Siim ohksin: Wahkotiwin (Required for all programs) Survey 1					rvey 101
1. I understand what Siim ohksin: Wahkotiwin means.(usw1)	Not at all	A bit	Sometimes	Most of the time	Yes (5)

U	nderstanding the Role of Colonial His	story and	Reside	ntial Scho	ols s	urvey 102
1.	I understand how the history of my community in Canada relates to changes to Siim ohksin: Wahkotiwin. (chrs1)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
2.	I understand how the <i>Indian Act</i> , residential school and other colonial policies have impacted Siim ohksin: Wahkotiwin as a way of life for myself and my family. (chrs2)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
3.	I understand how my behaviours are connected to Siim ohksin: Wahkotiwin practice. (chrs3)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
4.	I understand how to resolve some of my issues through Siim ohksin: Wahkotiwin practices. (chrs4)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)

Understanding Risk and Protective Factors Survey 10					urvey 103
1. I understand why I may be involved in risky situations or behaviours. (rpf1)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
2. I understand how to take responsibility for my behaviour (Siim ohksin: Wahkotiwin) and want to make changes in my life. (rpf2)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
3. I can identify the risk factors unique to myself and my family. (rpf3)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
4. I understand how to ask for help to decrease risk factors and increase protective factors in my life. (rpf4)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
5. I know how to ask my family (natural supports) and the community (Elders and Knowledge Keepers) for help. (rpf5)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)

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Understanding Natural Laws and Ceremony Survey 1					Survey 104
1. I understand what is meant by Natural Laws. (nlc1)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
I understand what is meant by balance and healing, and how to find support. (nlc2)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
3. I understand how to approach and work with Knowledge Keepers or Elders. (nlc3)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
4. Regarding myself or my family, I recognize the areas that I want to change (root causes). (nlc4)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
5. I know how to connect with the land for healing. (nlc5)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)

Understanding Cultural Knowledge and Personal Resilience					urvey 105
I know how to build a system of positive social relationships for myself and my family. (ckpr1)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
I know how to become involved in traditional activities such as ceremony. (ckpr2)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
3. I know how to build strong relationships with my extended family in the Indigenous community. (ckpr3)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
4. I know how to build strong kinship ties as a form of extended social networks. (ckpr4)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)
5. I know how to work with Elders and cultural teachers, healers and how to access other Indigenous programs. (ckpr5)	Not at all	A bit	Sometimes (3)	Most of the time	Yes (5)