



**SURVEYOR**  
BRENT M. WILSON, ALS 2024  
SURVEYED BETWEEN THE DATES OF AUGUST 20, 2019 AND OCTOBER 13, 2023  
IN ACCORDANCE WITH THE PROVISIONS OF THE SURVEYS ACT.

**REQUESTED BY**  
THE CITY OF CALGARY

**REGISTRAR**  
ALBERTA LAND TITLES OFFICE  
PLAN NO. **241 0611**  
ENTERED AND REGISTERED  
ON **March 8, 2024**  
INSTRUMENT NO. **241 068 996**  
*D. Slawski*  
A.D. REGISTRAR

**ALBERTA LAND SURVEYORS ASSOCIATION**  
P196  
MAIDMENT LAND SURVEYS LTD.

**CITY OF CALGARY**  
**WINSTON HEIGHTS**  
PLAN SHOWING SURVEY OF AREA REQUIRED FOR  
RESTRICTIVE COVENANT PURPOSES  
AFFECTING PORTION OF

LOT(S)	BLOCK	PLAN
1 TO 5 & 6MR	8	PLAN 241 _0605_
1	9	
1	10	
1	11	

**ALL WITHIN THE**  
**S.1/2 SEC.26, TWP.24, RGE.1, W.5M.**  
**SCALE: 1:750**

07.51530456075

METRES

**B.M. WILSON, ALS 2024**

**LEGEND**

1. AREA AFFECTED BY THIS PLAN OUTLINED THUS AND CONTAINS 6.594 ha.

2. STATUTORY IRON POSTS SHOWN THUS: ● FOUND

3. REFERENCE POINT SHOWN THUS: ○ RP

4. BEARINGS ARE DERIVED FROM REGISTERED PLAN 241 \_0605\_.

5. DISTANCES ARE IN METRES.

6. DISTANCES ALONG CURVED BOUNDARIES ARE ARC DISTANCES.

7. THE DESIGNATION 'R' AFTER A BEARING INDICATES THAT THE LINE IS RADIAL TO THE ADJACENT CURVE.

8. THE PROJECTION IS 3° TRANSVERSE MERCATOR, THE DATUM IS NAD83 (ORIGINAL), THE REFERENCE MERIDIAN IS 114° WEST LONGITUDE, AND THE COMBINED SCALE FACTOR IS 0.999734.

9. GRID COORDINATES ARE DERIVED FROM PLAN 241 \_0605\_ WITH THE FOLLOWING COORDINATES FOR THE REFERENCE POINT:  
NORTHING = 5659029.533, EASTING = -2427.693.

10. STATUTORY IRON POSTS FOUND OR PLACED ARE NUMBERED THUS: [123]

11. THE POSITIONS WHERE IRON POSTS ARE TO BE PLACED PURSUANT TO SECTION 47 OF THE SURVEYS ACT, IN ACCORDANCE WITH REGISTERED SUBDIVISION PLAN 241 \_0605\_ ARE SHOWN THUS: [123]

12. CURVE CENTRE CO-ORDINATES ARE NUMBERED THUS: [123cc]

ALS . . . . . ALBERTA LAND SURVEYOR  
SEC. . . . . SECTION  
TWP. . . . . TOWNSHIP  
RGE. . . . . RANGE  
M. . . . . MERIDIAN  
ha. . . . . HECTARE  
ac. . . . . ACRE  
N. . . . . NORTH  
S. . . . . SOUTH  
E. . . . . EAST  
W. . . . . WEST

NAD83 . . . . . NORTH AMERICAN DATUM OF 1983  
RP . . . . . REFERENCE POINT  
R. . . . . RADIUS/RADIAL  
A. . . . . CENTRAL ANGLE OF CURVE  
R/W . . . . . RIGHT OF WAY  
UR/W . . . . . UTILITY RIGHT OF WAY  
MR . . . . . MUNICIPAL RESERVE  
ER . . . . . ENVIRONMENTAL RESERVE

**MAIDMENT**  
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FILE NUMBER: 119218rc